



# **Academy for Church Planting and Leadership**

*(A training unit of Bible Believing Churches and Missions)*

No. 10 Criscons Ave, Lakshamma Layout, Banaswadi, Bangalore 560 043  
PH: 25457962 / 25454981 Email: ado.bbcm@gmail.com

## **B.Th and Diploma Application Packet**



# Application Instructions

The following items are required to be read by the applicant in order to gain useful directions in the fulfillment of the application process:

**THIS IS A SELF-MANAGED APPLICATION.** You control the gathering and submitting of all credentials necessary to complete your application.

Complete the application by answering all sections of the form. Every section has a note explaining what you are required to do. Should there be any questions while filling out the application feel free to contact us by phone (91 80 25457962 / 91 9916393068) or by email the Academic Dean's Office ([ado@a4cpl.org](mailto:ado@a4cpl.org)). Before applying you should first read the ACPL Catalog for admission procedures and for information regarding your degree program of interest.

## 1. Personal Identification

Please help us to identify you by name and location. If you are currently a student, please give your school address and phone, and indicate the dates during which we can reach you at that address.

## 2. Photos

Attach *four* recent passport size photos of yourself to the application. One may be stuck to the form and the other three are to be annexed in an envelope.

## 3. Course of Study

You should select the course of study that best aligns with your ministry goals and your purposes for coming to ACPL. All of our bachelors and diploma programs are available only in the extension centers in Bidar, Kathmandu and Colombo

## 4. Academic Background

Your application must include official transcripts of your 10<sup>th</sup> standard, 12<sup>th</sup> Standard and other programs relevant to your program of study.

## 5. Biographical Information

### Personal Testimony

Provide your personal testimony on a separate sheet of paper and submit it with your application. Please note that this page must contain a minimum of 300 words and a maximum of 500 words. Please make it concise, clear and easy to understand.

### Potential Ministry Focus

Please attach a signed statement (limit one to two pages in length: 500 words) describing the following areas: (1) your conviction about the Lord's leading you into ministry, (2) the area of ministry in which you are planning to serve, and (3) how you think ACPL can help you reach these goals.

Please list the Christian service/ministry activities in which you have served, including dates, type of ministry involvement, and church/organization

### Employment and Leadership Experience

Provide short answers that will enable the Admissions Committee to evaluate your experience and leadership in Christian ministry and in your employment. Please include dates of employment where applicable.



### Health Information

Some basic information about your physical health is important to determine whether you can withstand the intensity of academic training at ACPL. You will need to answer questions and document evidence wherever necessary.

### Financial Information

Quality education always comes at a price! We do not offer “free education” as it undermines the purpose and quality of our efforts. However, as a Christian academic institution we do our best to keep the cost of pursuing a program at ACPL as low as possible. ACPL raises a lot of funding to keep tuition costs at the bare minimum. Regarding your finances, the Academic Dean’s Office is concerned that you have realistically “counted the cost” of attending ACPL. We would like for all our students to be free of financial pressure while pursuing their studies at ACPL.

### **6. Personal Status**

Please ask your present or future spouse to prepare a statement of his or her saving faith in Christ, when he or she took that step, and his or her support for your plans for your seminary studies. Your spouse should sign the statement.

Please specify your marital status, your sex, your spouse’s name, and whether or not you or your spouse have been divorced. If you are engaged, substitute “fiancé” or “fiancée” for “spouse” throughout this section.

If either you or your spouse has been divorced please submit a statement discussing each occurrence. The fact that you have been divorced does not mean you will not be admitted.

However, the Admissions Committee must understand the situation(s) in order to evaluate your readiness for academic training and future ministry. For each divorce, please discuss when and why it occurred (including contributing causes), counseling which may have taken place before the divorce, who filed for the divorce, attempts at reconciliation, the resolution, including the status of children from the marriage, your view of biblical teaching on divorce and remarriage, and how you feel the divorce may affect your future ministry.

If you are presently separated, please contact the Academic Dean.

### **7. Lifestyle Commitment**

Please affirm your commitment to the institution’s Standards of Conduct for students as stated in this section.

### **8. Doctrinal Qualifications**

Please affirm your adherence to these specific doctrines. If you have questions about these doctrines that are not clarified by our Statement of Faith in the back of the Catalog or online at [www.a4cpl.org/about-acpl/statement-of-faith](http://www.a4cpl.org/about-acpl/statement-of-faith) then please contact the Admissions Office.

### **9. Church Relationship Validation**

It is mandatory for all our students to have established a cordial relationship with the community of believers. We believe that such cordial relationship brings about accountability and spiritual development and maturity. We therefore require all our incoming students to give us evidence of their active membership in a local church or active participation and attendance in a local church. Preparation for Christian ministry is nurtured in the local church before missiological study. Ask your church to write a letter: (1) confirming membership or regular participation in good standing, (2) endorsing your potential for effective ministry, and (3) confirming the length of time and description of your involvement in ministries of the church. This letter is in addition to the pastoral reference requested above, although both could be completed by your pastor.



Although some applicants may not be planning on vocational ministry, ministry involvement and potential for ministry in general are still criteria considered in admission evaluation. As with the references (see above), the church should send the statement to you with the church official's signature across the flap, and you should submit it unopened with your application.

Perhaps you are the pastor of your church, then an elder of your church must complete this portion of the application for you.

#### **10. References**

Three people of your choice satisfying the categories mentioned below must serve as reference persons vouching for your admission into ACPL. Please distribute these forms and have them mail it to us directly. In order to expedite the process, they may (1) seal the church endorsement in an envelope, (2) sign across the flap, and (3) return to the applicant (you) the sealed envelope to be included with the application.

- Reference Form (Pastor)
- Reference Form (Your Superior, organization head or an established Christian Leader)
- Reference Form (Personal friend known to you for at least 5 years)

#### **Application Fee**

All applications carry an admin fee. Please include ₹ 50 non-refundable Application Fee. This can be sent to us by cash (only if submitting in person – please do not mail cash), check, demand draft, or money order.

When all forms have been received and evaluated, you will be notified of the Admissions Committee's decision. The Admissions Committee may request that you submit additional materials and/or that you interview with a representative of the Academy. After receiving notice of acceptance, please send the ₹ 2500 (thousand five hundred) advance tuition deposit if you are applying for the bachelors program and ₹ 750 if you are applying for the diploma program. This payment must be made before attending any classes. This will be adjusted towards tuition costs of the first year. Even if you have applied for a scholarship, this advance must be paid and will not be refunded upon grant of scholarship.

If you have any questions call (80) 25457962, 25454981 or e-mail the Registrar's Office at [kumaresan.bbcm@gmail.com](mailto:kumaresan.bbcm@gmail.com).

# Application for Admission

## I. PERSONAL IDENTIFICATION

\_\_\_\_\_  
APPLICANT'S FULL NAME

\_\_\_\_\_  
PAN NUMBER / DRIVER'S LICENSE NO.\*

\_\_\_\_\_  
DATE OF BIRTH

\_\_\_\_\_  
PLACE OF BIRTH

\_\_\_\_\_  
EMAIL ID

\_\_\_\_\_  
HOME PHONE

\_\_\_\_\_  
CELL PHONE

\_\_\_\_\_  
FATHER'S FULL NAME

\_\_\_\_\_  
MOTHER'S FULL NAME

\_\_\_\_\_  
PARENT'S EMAIL ID

\_\_\_\_\_  
PARENT'S HOME PHONE

\_\_\_\_\_  
PARENT'S CELL

### **ADDRESS – 1 (REQUIRED)**

\_\_\_\_\_  
HOME ADDRESS (PARENT'S ADDRESS) – LINE 1

\_\_\_\_\_  
HOME ADDRESS (PARENT'S ADDRESS) – LINE 2

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
PINCODE

\_\_\_\_\_  
COUNTRY

\_\_\_\_\_  
PARENT'S HOME PHONE

\_\_\_\_\_  
PARENT'S CELL PHONE

### **ADDRESS – 2**

\_\_\_\_\_  
MAILING ADDRESS (PRESENT ADDRESS IF DIFFERENT FROM ABOVE) – LINE 1

\_\_\_\_\_  
MAILING ADDRESS (PRESENT ADDRESS IF DIFFERENT FROM ABOVE) – LINE 2

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
PINCODE

\_\_\_\_\_  
COUNTRY

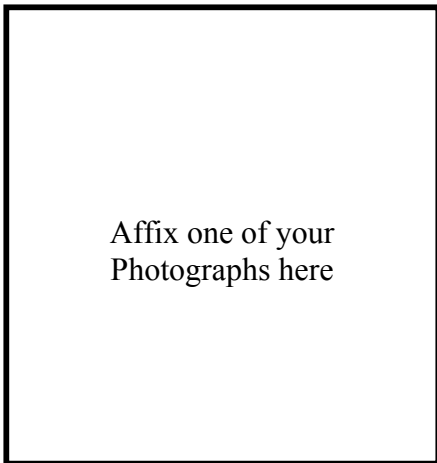
\* If PAN number or Driver's License number is not available, please provide passport number or photocopy of ration card or any other government issued ID with your recent picture affixed on it.



### II. PHOTOGRAPH IDENTIFICATION

Your photo is a vital part of your application. Review the information below on how to provide a suitable photo. Digital images are required upon admission.

We are in need of 4 passport size pictures. One is to be affixed in the box provided on this sheet. Three other are to be enclosed in an envelope and annexed (included) to this application.



Affix one of your Photographs here

The picture must meet the following standards:

1. Must be taken in Color
2. Taken within the last 6 months to reflect your current appearance
3. Taken in front of a plain white or off-white background
4. Taken in full-face view directly facing the camera
5. Taken in formal clothing acceptable to Indian culture
6. If you normally wear glasses (without tinted lenses), a hearing device, or similar articles, they may be worn in your photo.
7. The dimensions of your picture must be 35x35mm in size

### III. COURSE OF STUDY

Check the program you are applying for by shading the circle or ticking it:

- |  |   |
|--|---|
| <input type="radio"/> Diploma in Church Planting (modular – 2.5 yrs) | <input type="radio"/> BA in Christian Studies (3 years) |
| <input type="radio"/> B.Th in Missions (4 years)                     | <input type="radio"/> B.Th in Missions (3 years)        |

When do you plan to begin your studies? Check one.

*(The application deadline for the Bachelor's and the diploma programs is one month before classes begin. Monsoon Semester begins in July and ends in December. Harvest Semester begins in January and ends in April.)*

- |  |  |
|--|--|
| <input type="radio"/> Monsoon Semester 20_____ | <input type="radio"/> Harvest Semester 20_____ |
|--|--|

Where do you plan to begin classes? (Check one)

- |                             |                               |                                 |
|-----------------------------|-------------------------------|---------------------------------|
| <input type="radio"/> Bidar | <input type="radio"/> Colombo | <input type="radio"/> Kathmandu |
|-----------------------------|-------------------------------|---------------------------------|

Have you applied to ACPL before?  Yes  No  
If yes, when?

If an alumnus or former ACPL student, when were you enrolled?

### IV. ACADEMIC BACKGROUND

[Please list the names of your high school(s)]

NAME OF INSTITUTION	YRS. ATTENDED	DEGREE
---------------------	---------------	--------

- 1.
- 2.



- 3.
- 4.
- 5.

**V. BIOGRAPHICAL INFORMATION**

**PERSONAL TESTIMONY**

Please attach a statement about your saving faith in Christ. Please state what a person must do to receive eternal life and when you took that step. Typewritten is preferred to handwritten statement. (Please limit your statement to one to two pages: 500 words)

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**POTENTIAL MINISTRY FOCUS**

In this section, your life purpose, gifting, skills, past life experiences and future plans are requested to see how best ACPL can be involved in the further development of the applicant.

What is your understanding about God’s purpose for your life?

What are your spiritual gifts? (Choose from the list below)

*(Please note that the Spiritual gifts identified here are based on Ephesians 4. There are other gifts in scripture not identified here because ACPL has narrowed down its focus on developing students with these gifts. This does not mean we do not recognize others spiritual gifts.)*

- Evangelism
- Pastoral Ministry / Counseling
- Prophetic (foretelling & forth telling) / Discernment
- Teacher / Professor
- Apostolic / Visionary / Itinerant missionary

Which of these gifts (chosen above) have you made use of regularly in the past 5 years? Also indicate where you use them.

Have you acquired training or experience in ministry skill-sets? Choose from the following:

- Music (Instrumental)
- Music (Vocal)
- Art
- Public Speaking
- Tutoring (Formal/Informal)
- Hospitality
- Back Office
- Front Office
- Management (Financial)
- Research & Dev.
- Leading teams
- Media Development
- Management (Organization)
- Service
- Academics
- Administration
- Others (Please specify):



Which of these skill-sets (chosen above) have you made use of regularly of in the past 3 years?  
Also indicate where you use them.

EMPLOYMENT & LEADERSHIP EXPERIENCE

List types and dates of employment in which you have engaged. If currently employed full-time, state position: [Please include even internships and unpaid services rendered]

Date (from – till)	Employer	Responsibilities
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Throughout your life, what are some school or college associations, extracurricular activities, service organizations, or fraternal societies that you may have you taken an active part in?  
(Examples: LIONS Club, elocution club, aids awareness, NCC, Scouts, guides, etc.)

Date (from – till)	Club / Association / Organization	Responsibilities
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What opportunities have you taken to demonstrate leadership, and what evidence of success in leadership have you seen? (Please attach a separate sheet if the space provided below is insufficient)





## HEALTH INFORMATION

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Application for Admission

How is your health at present?

Do you have any previous medical condition that we need to be aware of? If yes, please list them below with dates and names of hospitals treated in. *(Please indicate if you have had malaria, Typhoid, Tuberculosis, any form of cancer, Dengue, and other life threatening diseases.)*

Date (from – till)	Medical Condition	Hospital
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Have you ever been under mental or emotional health care?  Yes  No  
If yes, what has been the resolution of the care and what ongoing care is in process? *(Please write briefly below)*

Do you currently have any form of health Insurance? Please give details.

---

## FINANCIAL INFORMATION

Are you on a sound financial basis at this time?  Yes  No  
If no, please explain:

### Loan Commitments

*(All loans that you may have taken and are currently pending repayment must be listed here)*

Family Loans                      INR \_\_\_\_\_

Housing Loan                      INR \_\_\_\_\_

Other Consumer Loans            INR \_\_\_\_\_

Vehicle Loans                      INR \_\_\_\_\_

Marriage Loans                      INR \_\_\_\_\_



How do you plan on meeting the expenses of your education at ACPL?

(Please be realistic!! We know that God will provide and the scholarship opportunities are limited. We want you to tell us whether you have the funds to do it, or you will be supported by your parents or will be loaning money, or will be supported by your church / mission association / organization, etc.)

Do you have a job that you will go back to or an offer of employment that you will be responding to, upon the completion of your studies at ACPL? Please give details.

**VI. PERSONAL STATUS** [Please shade the circle or tick it]

Sex:             Male                       Female

**Marital status:**

Single                       Married                       Engaged                       Widowed  
 Separated

(If engaged, please substitute “fiancé” or “fiancée” for “spouse” below.)

Have you ever been divorced or are you now separated?                       Yes                       No

If yes, attach statement. See instructions for details.

SPOUSE’S NAME

\_\_\_\_\_

FULL NAME OF THE APPLICANT’S SPOUSE

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_

DATE OF MARRIAGE                      DATE OF BIRTH                      PLACE OF BIRTH

Has your spouse ever been divorced?                       Yes                       No

If yes, attach statement. See instructions for details.

Please attach a signed (full signature or thumb print) statement written by your spouse or fiancé/fiancée describing his or her saving faith in Christ, when he or she took that step, and whether he or she is in agreement with your plans to enter ACPL.



## DETAILS OF CHILDREN

Names of children and dates of birth (if applicable)

7 of 8

- 1.
- 2.
- 3.
- 4.

Have you ever been arrested by the law enforcement department like police, CBI, etc. or produced to court? *(This would include any appearance in court for any criminal accusation regardless of dismissal or conviction.)*

Yes       No

If yes, please discuss the circumstances and the decisions of the court.

All new students are subject to a background check. Do you understand that if significant difference is found between the application information and the background check, this information will be forwarded to the dean of students and could result in discipline or dismissal from ACPL?

Yes       No

Are there any other facts or information that you would like the Academic Dean's Office to know for evaluation of your application?



### VII. LIFESTYLE COMMITMENT

While the institution recognizes the freedom of each student to develop under the leadership of the Holy Spirit, students at ACPL are recognized as Christian leaders by people in the community. Therefore, certain standards of conduct and appearance are to govern the student body (Rom. 14:21–22). The use of tobacco and the use of alcoholic beverages (except for liturgical, ceremonial, medicinal, or other exceptional instances) are not considered suitable for ACPL’s faculty, staff, and students.

As representatives of Jesus Christ students are responsible to demonstrate a lifestyle consistent with His character and are expected to be men and women of high moral character and whose sexual conduct is consistent with the standards of Scripture. This includes abstaining from any pattern of addiction and from homosexual, premarital, and extramarital sexual conduct.

Do you agree to abide by the Standards of Conduct stated above?  Yes  No

### VIII. DOCTRINAL QUALIFICATIONS

Have you read the Doctrinal Statement of ACPL in its entirety?  Yes  No  
(located in the Catalog or online at [www.a4cpl.org/about-acpl/statement-of-faith](http://www.a4cpl.org/about-acpl/statement-of-faith))

Every faculty member affirms his or her full agreement with the Doctrinal Statement every year. To be admitted and to graduate, students must adhere to the following doctrines:

- ❖ the authority and inerrancy of Scripture
- ❖ the Trinity
- ❖ the full deity and humanity of Christ
- ❖ the spiritual lostness of the human race
- ❖ the substitutionary atonement and bodily resurrection of Christ
- ❖ salvation by faith alone in Christ alone
- ❖ the physical return of Christ.

Do you adhere to the above doctrines?  Yes  No

In the interest of campus unity, do you agree to not promote views contrary to the Doctrinal Statement of the Institution?  Yes  No

*I promise, in submission to the Holy Spirit’s guidance, that if admitted to ACPL I will at all times conduct myself as a Christian, faithfully and diligently apply myself to the studies as required by the institution’s curriculum, promptly meet all financial and other obligations, carefully observe the rules and regulations as set forth by the institution and its faculty, and submit to the authority of the faculty and administration. (I understand that faithful adherence to this promise is expected throughout my academic career.) I also affirm that the facts in this application and accompanying biographical statement(s) are true to the best of my knowledge.*

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

# Academy for Church Planting and Leadership

No. 10 Criscons Ave, Lakshamma Layout, Banaswadi, Bangalore 560 043

PH: 25457962 / 25454981 Email: ado.bbcm@gmail.com

## Validation of Church Relationship

**This section is to be completed by the Applicant**

*(Please print or write in CAPS. Do not use cursive style of writing)*

---

APPLICANT'S (FULL) NAME

---

HOME ADDRESS

---

CITY, STATE, PINCODE & COUNTRY

---

Dear Pastor or Church Elder:

The person stated above is applying for admission to the Academy for Church Planting & Leadership. We ask that you write a statement that validates the following areas regarding the applicant:

- (1) The applicant's membership or regular participation in good standing
- (2) The church's endorsement of the applicant's potential for effective ministry
- (3) The length of time and description of the applicant's involvement in ministries of the church.

If the applicant is not a member but is a regular attender, please qualify your statement accordingly.

The Academic Dean's office prefers you use your church letterhead to write this statement. If this is not feasible, you may make your statement on this form. Be sure the statement is signed and includes the title or position of the signer.

To increase the applicant's control over the timetable of the application, we are using a self-managed application. Please (1) seal the church endorsement in an envelope, (2) sign across the flap, and (3) return to the applicant the sealed envelope to be included with his or her application.

Academic Dean's Office  
Academy for Church Planting & leadership

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*If not using church letterhead, please use the space below (and on the back if necessary) to write your statement.*

---

SIGNATURE

DATE

NAME OF THE CHURCH

---

ADDRESS

---

CITY

STATE

PINCODE

---

EMAIL & PHONE

# Academy for Church Planting and Leadership

No. 10 Criscons Ave, Lakshamma Layout, Banaswadi, Bangalore 560 043  
PH: 25457962 / 25454981 Email: ado.bbcm@gmail.com

## Reference Form (Pastor)

### This section is to be completed by the Applicant

*(Please print or write in CAPS. Do not use cursive style of writing)*

---

APPLICANT'S (FULL) NAME

---

HOME ADDRESS

---

CITY, STATE, PINCODE & COUNTRY

*I waive any right of access to see the completed recommendation, knowing that this waiver is not required as a condition for admission.*

---

SIGNATURE OF APPLICANT

---

DATE

*(Must fill this portion and sign it before giving it to your reference person. If the reference person is not in Bangalore or Dimapur, the applicant needs to affix prepaid postage on an envelope before handing it over to the reference person)*

---

### This section is to be completed by the Reference

The individual named above has given your name as a reference in applying for entrance to our Institution. We rely on people like you to help us accurately appraise our incoming students. This includes identifying positive or negative situations from the past or present conditions which affect the applicant's ministry effectiveness or suitability for admission into the ACPL community.

Instructions in the box at the end of this form explain how to submit this reference to us, securely, through the applicant. We appreciate your honest estimate of this applicant's personality and character traits, and will treat your reply as confidential. It is the policy of ACPL that reference forms are NOT made available to the applicant and will be destroyed when he or she begins studies.

---

1. How long have you known the applicant? \_\_\_\_\_

2. You have been the applicant's:

Teacher     Pastor     Friend     Employer     Adviser

Other: \_\_\_\_\_

3. Are you an alum (graduate) of ACPL?

Yes     No    If yes, ID: \_\_\_\_\_ or Year of graduation \_\_\_\_\_



4. Please rate the candidate by placing a check mark by one or more items under each of the headings below. If you wish, describe briefly and concretely specific instances which support or interpret your judgment.

**A. Sociability or friendliness**

- Avoided by others
- Tolerated by others
- Liked by others
- Well-liked by others
- Sought by others
- Don't know

**B. Intelligence**

- Learns and thinks slowly
- Average mental ability
- Alert; has a good mind
- Brilliant; exceptional capacity
- Don't know

**C. Achievement**

*(ability to formulate, execute, and carry plans to conclusion)*

- Does only what is assigned
- Starts but does not finish
- Meets average expectations
- Resourceful and effective
- Superior creative ability
- Don't know

**D. Leadership**

*(ability to inspire others and maintain their confidence)*

- Makes no effort to lead
- Tries but lacks ability
- Has some leadership promise
- Good leadership ability
- Unusual ability to lead
- Don't know

**E. Perseverance**

*(in completing task)*

- Gives up easily or easily discouraged
- Needs encouragement to persevere
- Persists in most circumstances
- Persists even under adversity
- Don't know

**F. Self-image**

- Insecure
- Inferiority complex
- Self-confident
- May be prone to boast
- Modest, true estimate of self
- Don't know

**G. Wisdom in use of money**

- Talks of debt or financial worries
- Expects others to meet needs
- Careless
- Extravagant
- Careful, has a budget
- Don't know

**H. Teamwork**

*(ability to work with others)*

- Frequently causes friction
- Usually cooperative
- Prefers to work alone
- Able to work with those of different personality or temperament
- Most effective in teamwork
- Don't know

**I. Physical condition**

- Frequently incapacitated
- Somewhat below par
- Fairly healthy
- Good health
- Don't know

**J. Responsiveness**

*(to the feelings and needs of others)*

- Slow to sense how others feel
- Reasonably responsive
- Understanding and thoughtful
- Responds with unusual insight and consideration
- Don't know

**K. Emotional Adjustment**

- Yields to urges or cravings
- Tense, fearful, worried
- Easily angered, easily frustrated
- Downhearted, blue, depressed
- Maintains balance, self-controlled
- Don't know

**L. Teachability**

- Rigid, argumentative
- Highly opinionated
- Open-minded
- Willing to receive instruction
- Eager to receive instruction
- Don't know

5. Please comment with any insights/concerns you have regarding this applicant's qualifications in the previous areas.



6. How is this person gifted for vocational Christian service?

7. As representatives of Jesus Christ students are responsible to demonstrate a lifestyle consistent with His character and are expected to be men and women of high moral character and whose sexual conduct is consistent with the standards of Scripture. This includes abstaining from any pattern of addiction and from homosexual, premarital, and extramarital sexual conduct.

Do you believe the applicant is living by the standards of conduct as stated above?

- Yes
- No

*If not, please specify:*

If the applicant is married or engaged, how would you evaluate their relationship?

- Don't know
- Superficial
- Detached, aloof
- Reserved
- Warm, growing
- Good communication

Comments:

8. Listed below are some of the tendencies that may reduce the effectiveness of the student. Place a check mark by any characteristics or traits that you have noted in the applicant: *(Check on as many categories as may apply)*

- Impatient
- Critical of others
- Argumentative
- Domineering
- Lacking tact
- Intolerant
- Easily offended
- Self-centered
- Sullen
- Irritable
- "Cocky"
- Aloof
- Discouraged
- Rude
- Nervous
- Depressed
- Easily embarrassed
- Frequently worried
- Quick-tempered
- Impersonal
- Anxious
- Rigid, not adaptable
- Tense
- Unteachable
- Lacking in humor or inability to take a joke
- Prejudiced toward groups, races, or nationalities
- Given to exclusive and absorbing friendships, i.e. "crushes"

Any other comments you may have:





9. What do you believe to be the applicant’s reasons for applying to the Academy for Church Planting & Leadership?

10. How would you rate the applicant’s potential success in Christian ministry?

Exceptionally good       Very good       Good       Fair       Poor

11. Do you have any reservations in recommending this person for admission to the Academy for Church Planting & Leadership?

***If there are additional facts which we should know, please write them on a separate sheet. You may include the names and addresses of additional references which you think would be of help in evaluating this application. Thank you.***

---

SIGNATURE                                  POSITION                                  CHURCH

---

FULL NAME (Please Print)

---

ADDRESS (Line 1)

---

ADDRESS (Line 2)

---

CITY    STATE    PINCODE

---

EMAIL    PHONE

# Academy for Church Planting and Leadership

No. 10 Criscons Ave, Lakshamma Layout, Banaswadi, Bangalore 560 043  
PH: 25457962 / 25454981 Email: ado.bbcm@gmail.com

## Reference Form (Your work Supervisor / Christian Leader)

### This section is to be completed by the Applicant

*(Please print or write in CAPS. Do not use cursive style of writing)*

APPLICANT'S (FULL) NAME

HOME ADDRESS

CITY, STATE, PINCODE & COUNTRY

*I waive any right of access to see the completed recommendation, knowing that this waiver is not required as a condition for admission.*

SIGNATURE OF APPLICANT

DATE

*(Must fill this portion and sign it before giving it to your reference person. If the reference person is not in Bangalore or Dimapur, the applicant needs to affix prepaid postage on an envelope before handing it over to the reference person)*

### This section is to be completed by the Reference

The individual named above has given your name as a reference in applying for entrance to our Institution. We rely on people like you to help us accurately appraise our incoming students. This includes identifying positive or negative situations from the past or present conditions which affect the applicant's ministry effectiveness or suitability for admission into the ACPL community.

Instructions in the box at the end of this form explain how to submit this reference to us, securely, through the applicant. We appreciate your honest estimate of this applicant's personality and character traits, and will treat your reply as confidential. It is the policy of ACPL that reference forms are NOT made available to the applicant and will be destroyed when he or she begins studies.

1. How long have you known the applicant? \_\_\_\_\_

2. You have been the applicant's:

Teacher     Pastor     Friend     Employer     Adviser

Other: \_\_\_\_\_

3. Are you an alum (graduate) of ACPL?

Yes     No    If yes, ID: \_\_\_\_\_ or Year of graduation \_\_\_\_\_



4. Please rate the candidate by placing a check mark by one or more items under each of the headings below. If you wish, describe briefly and concretely specific instances which support or interpret your judgment.

**A. Sociability or friendliness**

- Avoided by others
- Tolerated by others
- Liked by others
- Well-liked by others
- Sought by others
- Don't know

**B. Intelligence**

- Learns and thinks slowly
- Average mental ability
- Alert; has a good mind
- Brilliant; exceptional capacity
- Don't know

**C. Achievement**

*(ability to formulate, execute, and carry plans to conclusion)*

- Does only what is assigned
- Starts but does not finish
- Meets average expectations
- Resourceful and effective
- Superior creative ability
- Don't know

**D. Leadership**

*(ability to inspire others and maintain their confidence)*

- Makes no effort to lead
- Tries but lacks ability
- Has some leadership promise
- Good leadership ability
- Unusual ability to lead
- Don't know

**E. Perseverance**

*(in completing task)*

- Gives up easily or easily discouraged
- Needs encouragement to persevere
- Persists in most circumstances
- Persists even under adversity
- Don't know

**F. Self-image**

- Insecure
- Inferiority complex
- Self-confident
- May be prone to boast
- Modest, true estimate of self
- Don't know

**G. Wisdom in use of money**

- Talks of debt or financial worries
- Expects others to meet needs
- Careless
- Extravagant
- Careful, has a budget
- Don't know

**H. Teamwork**

*(ability to work with others)*

- Frequently causes friction
- Usually cooperative
- Prefers to work alone
- Able to work with those of different personality or temperament
- Most effective in teamwork
- Don't know

**I. Physical condition**

- Frequently incapacitated
- Somewhat below par
- Fairly healthy
- Good health
- Don't know

**J. Responsiveness**

*(to the feelings and needs of others)*

- Slow to sense how others feel
- Reasonably responsive
- Understanding and thoughtful
- Responds with unusual insight and consideration
- Don't know

**K. Emotional Adjustment**

- Yields to urges or cravings
- Tense, fearful, worried
- Easily angered, easily frustrated
- Downhearted, blue, depressed
- Maintains balance, self-controlled
- Don't know

**L. Teachability**

- Rigid, argumentative
- Highly opinionated
- Open-minded
- Willing to receive instruction
- Eager to receive instruction
- Don't know

5. Please comment with any insights/concerns you have regarding this applicant's qualifications in the previous areas.



6. How is this person gifted for vocational Christian service?

7. As representatives of Jesus Christ students are responsible to demonstrate a lifestyle consistent with His character and are expected to be men and women of high moral character and whose sexual conduct is consistent with the standards of Scripture. This includes abstaining from any pattern of addiction and from homosexual, premarital, and extramarital sexual conduct.

Do you believe the applicant is living by the standards of conduct as stated above?

- Yes
- No

*If not, please specify:*

If the applicant is married or engaged, how would you evaluate their relationship?

- Don't know
- Superficial
- Detached, aloof
- Reserved
- Warm, growing
- Good communication

Comments:

8. Listed below are some of the tendencies that may reduce the effectiveness of the student. Place a check mark by any characteristics or traits that you have noted in the applicant: *(Check on as many categories as may apply)*

- Impatient
- Critical of others
- Argumentative
- Domineering
- Lacking tact
- Intolerant
- Easily offended
- Self-centered
- Sullen
- Irritable
- "Cocky"
- Aloof
- Discouraged
- Rude
- Nervous
- Depressed
- Easily embarrassed
- Frequently worried
- Quick-tempered
- Impersonal
- Anxious
- Rigid, not adaptable
- Tense
- Unteachable
- Lacking in humor or inability to take a joke
- Prejudiced toward groups, races, or nationalities
- Given to exclusive and absorbing friendships, i.e. "crushes"

Any other comments you may have:



9. What do you believe to be the applicant's reasons for applying to the Academy for Church Planting & Leadership?

10. How would you rate the applicant's potential success in Christian ministry?

Exceptionally good       Very good       Good       Fair       Poor

11. Do you have any reservations in recommending this person for admission to the Academy for Church Planting & Leadership?

*If there are additional facts which we should know, please write them on a separate sheet. You may include the names and addresses of additional references which you think would be of help in evaluating this application. Thank you.*

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
POSITION

\_\_\_\_\_  
INSTITUTION

\_\_\_\_\_  
FULL NAME (Please Print)

\_\_\_\_\_  
ADDRESS (Line 1)

\_\_\_\_\_  
ADDRESS (Line 2)

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
PINCODE

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
PHONE

# Academy for Church Planting and Leadership

No. 10 Criscons Ave, Lakshamma Layout, Banaswadi, Bangalore 560 043  
PH: 25457962 / 25454981 Email: ado.bbcm@gmail.com

## Reference Form (Personal Friend)

### This section is to be completed by the Applicant

*(Please print or write in CAPS. Do not use cursive style of writing)*

---

APPLICANT (FULL) NAME

---

HOME ADDRESS

---

CITY, STATE, PINCODE & COUNTRY

*I waive any right of access to see the completed recommendation, knowing that this waiver is not required as a condition for admission.*

---

SIGNATURE OF APPLICANT

---

DATE

*(Must fill this portion and sign it before giving it to your reference person. If the reference person is not in Bangalore or Dimapur, the applicant needs to affix prepaid postage on an envelope before handing it over to the reference person)*

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Yes       No      If yes, ID: \_\_\_\_\_ or Year of graduation \_\_\_\_\_



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- Open-minded
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Do you believe the applicant is living by the standards of conduct as stated above?

- Yes
- No

*If not, please specify:*

If the applicant is married or engaged, how would you evaluate their relationship?

- Don't know
- Superficial
- Detached, aloof
- Reserved
- Warm, growing
- Good communication

Comments:

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- Self-centered
- Sullen
- Irritable
- "Cocky"
- Aloof
- Discouraged
- Rude
- Nervous
- Depressed
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- Frequently worried
- Quick-tempered
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- Anxious
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9. What do you believe to be the applicant's reasons for applying to the Academy for Church Planting & Leadership?

4 of 4

Reference Form

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11. Do you have any reservations in recommending this person for admission to the Academy for Church Planting & Leadership?

*If there are additional facts which we should know, please write them on a separate sheet. You may include the names and addresses of additional references which you think would be of help in evaluating this application. Thank you.*

---

SIGNATURE    POSITION    EMPLOYER

---

FULL NAME (Please Print)

---

ADDRESS (Line 1)

---

ADDRESS (Line 2)

---

CITY    STATE    PINCODE

---

EMAIL    PHONE

## APPLICANT'S CHECKLIST

*In-complete applications delay the process of Admission. We therefore require all our applicant's to carefully ensure all aspects of the application are answered in full. Please use the following checklist to ensure that all aspects of your application have been completed. Please mark the slots that have been completed to ensure all the following are completed.*

- O 01. Have all questions in all sections answered?
- O 02. Have I pasted a passport photograph of myself on the application?
- O 03. Transcript(s) annexed (attached)?
- O 04. Have I annexed (attached) three passport photographs in an envelope?
- O 05. Has my statement of personal testimony been attached to the Application?
- O 06. Is my Spouse's statement of personal testimony attached to the Application?
- O 07. Is the Validation of Church membership document enclosed in sealed envelope attached?
- O 08. Reference form from my **Pastor** enclosed in a sealed envelope?
- O 09. Reference form from my **Work Supervisor** enclosed in a sealed envelope?
- O 10. Reference form from my **Personal Friend** enclosed in a sealed envelope?
- O 11. Applicant's and/or spouse's signed statements on divorce or separation (if applicable)?
- O 12. Non-refundable application fee enclosed?